State of Idaho

Ben Ysursa Secretary of State

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| | UBBYISE | VILINIE | Y REPORT | RUKVI |

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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07 FEB 12 PM 4:30

STATE OF IDAHO

(Type or print clearly in black ink) SCANNED

| See instructions at bottom of page | | | | | |
|---|---------------|------------|----------|-------|--|
| Lobbyist's name and permanent business address | Date prepared | Period cov | rered | | |
| Ryan P. Armbruster | | | month en | ding | |
| Elam & Burke PA 251 E Front Street, Ste 300 (PO Box 1539, 83701) | 2/12/07 | (Mo.) | (Day) | (Yr.) | |
| Boise ID 83702 | | 1 | 31 | 07 | |

| Totals of all reportal | ble expenditures made o | r incurred by Lobbyist | or by Lobbyist's Empl | oyer on behalf of Lobb | oyist's Employer. |
|--|------------------------------------|--|-----------------------|-------------------------|-------------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts of Item 3, at bottom of pa | | loyer (Identify employe | rs, under |
| Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment Food and Refreshment | s _ 80.90 | \$ | s | \$ | \$ 80.90 |
| Living Accommodations | | | | | |
| Advertising | | * . | - | | |
| Travel | | at . | _ | | |
| Telephone | 26.57 | | | | 26.57 |
| Other Expenses or Services | 4.62 | | | | 4.62 |
| Total | s112.09 | s 0.00 | s 0.00 | s 0.00 | s 112.09 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | | | | | | | |
|------|--|-------|--------|---|--|--|--|--|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | | | | | | | |
| | None | None | None | None | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item

Employer(s) Name(s) and Address(es)

- Meridian Development Corporation PO Box 56, Meridian ID 83880-0056
- No. 2 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
- No. 3 Garden City Urban Renewal Agency 6015 Glenwood St., Garden City 83714
- No. 4 Lake City Development Corporation PO Box 3450. Coeur d'Alene ID 83816

| Item 4 | personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | |
|-------------------------|--|---------------------------|--|--|--|--|---|--|--|
| | Date | Amount | Nan | ne of I | Legislator, Public or Executive Off | icial Re | ceiving or Benefiting | | |
| | None | None | None | | | | | | |
| Item | | | on, the number of the Senate legislative activity in which | | LEGISLATIVE SUE | BJECT | IDENTIFICATION | | |
| 5 | | st was supporting or opp | | | Subject | | Subject | | |
| Subject (from 11, | table) Legi: | HB 47 HB 48 HB 79 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| • | | ocess, financial services | sion, procurement, contract, s or bond lobbyist was | | CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be | | | | |

State of Idaho

Ben Ysursa Secretary of State

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L-3 LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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07 FEB 12 PM 4:30 STATE OF IDAHO

| | clearly in black ink) s at bottom of page | | | *************************************** | STATE |)F IDAHO | ATE | | |
|--|--|----------------|--|---|---------------|----------------------------|--------------|-----------------|--------------------|
| Ryan P. Armbruster | | | Date | e prepar | | | Period o | month end | ling |
| Elam & Burke PA 251 E Front Street, St Boise ID 83702 | e 300 (PO Box 1539, 8 | 83701) | | | 2/12/07 | 7 | (Mo.) | (Day) | (Yr.) 07 |
| Category of Expenditure | ortable expenditures made of | | amounts cor | ntributed | | oyer on behal | | | er. |
| Reimbursed Personal Living and Tra Expenses Pertaining to Lobbying Acti Do Not Have to be Reported | voi | Employer | | | oyer No. 2 | Employer | No. 3 | Employer | No. 4 |
| Entertainment Food and Refreshment | S _ 250.00 | s 25 | 50.00 | s | | \$. | - | \$ | |
| Living Accommodations Advertising | | 4/4/4/4/4 | | | | | | | |
| Travel | | | | - | | | | - | |
| Telephone Other Expenses or Services | 2.57 | | 7.49 | - | | | 2.57 1.89 | • | |
| Tota | | 4 | 1 | s | 0.00 | s | 4.46 | s | 0.00 |
| 3 | enditure of more than fifty d | | r a legislato | r, other | holder of pul | | d executiv | e officials. | |
| None Date | Place None | | Amount None | I Na | mes of Legis | | one | ive Officials 1 | n Group |
| Continued on attached pa | 20(5) | | | | | | | | |
| 11 | NSTRUCTIONS | | Iten 3 | 1 | En | nployer(s) Nam | e(s) and A | ddress(es) | |
| Who should file this form 67-6617 Idaho Code | : Any lobbyist registered u | No. 1 | No. 1 Urban Renewal Agency of Boise (CCDC) 805 W Idaho St., Ste 403, Boise ID 83702 | | | | | | |
| Filing deadline: Monthly month for activities of the | | 10) days of th | No. 2 | | • | ainage Dist Boise ID 83 | | 3 | |
| TO BE FILED WITH: | Ben Ysursa Secretary of State | | No. 3 | | | Renewal Aç erome ID 8 | | | |
| Bo | PO Box 83720 ise, ID 83720-0080 | 1202 | No. 4 | | | - | 00 | 1011 | |

| | Date | Amount | Na | me of | Legislator, Public or Executive Off | ficial Re | ceiving or Benefiting |
|--------------|-------------------------------|--|---|--|---|--|---|
| em 5 | or House Bill | None or of proposed legislation, the large legislation or other legislation was supporting or opposing | ative activity in which | Cod | LEGISLATIVE SUI | | IDENTIFICATION Subject |
| lbject rom t | Code Bill, F able) Legisla | Resolution or Other Appro | opriation Bill Number ad Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 þ | | ale, ratemaking decision, ess, financial services or bopposing. None | | - | CERTIFICATION: I hereby certificorrect statement in accordance we Lobby is a signature | - | |